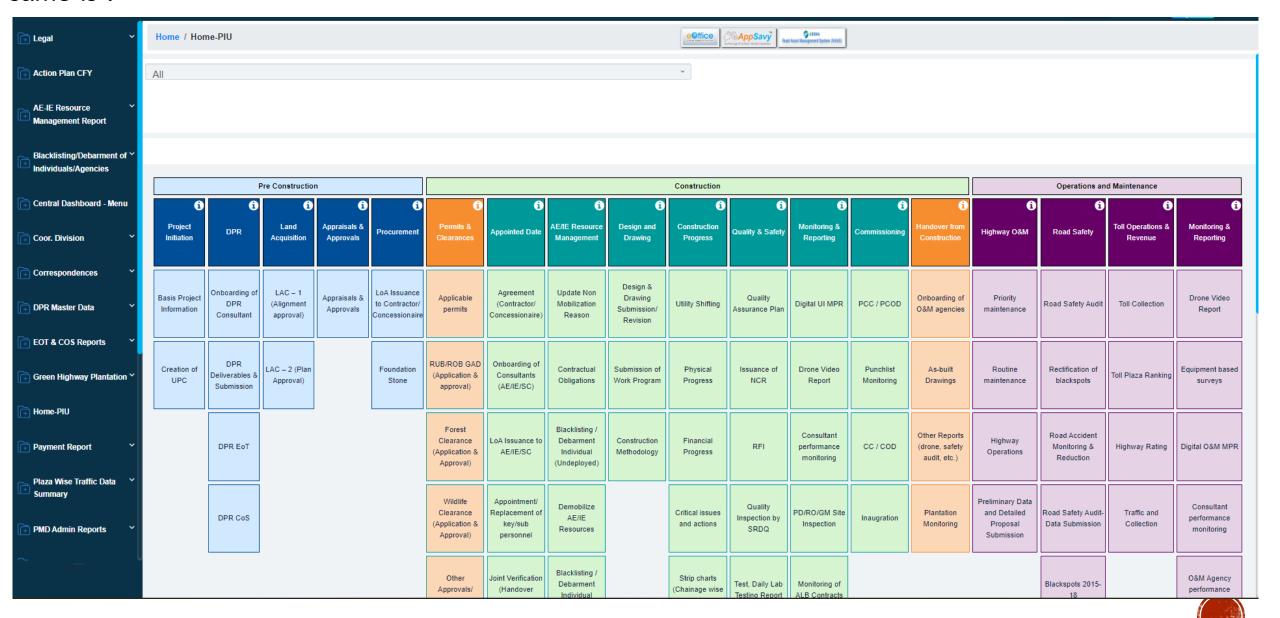
### DataLake Version 2.0

Step 1: Now, For NH Division/RCC/PIU-MoRTH Users Window will be shown like as below & URL of the same is:



Step 2: In Construction Tab there is a option Monthly Certification as shown below:

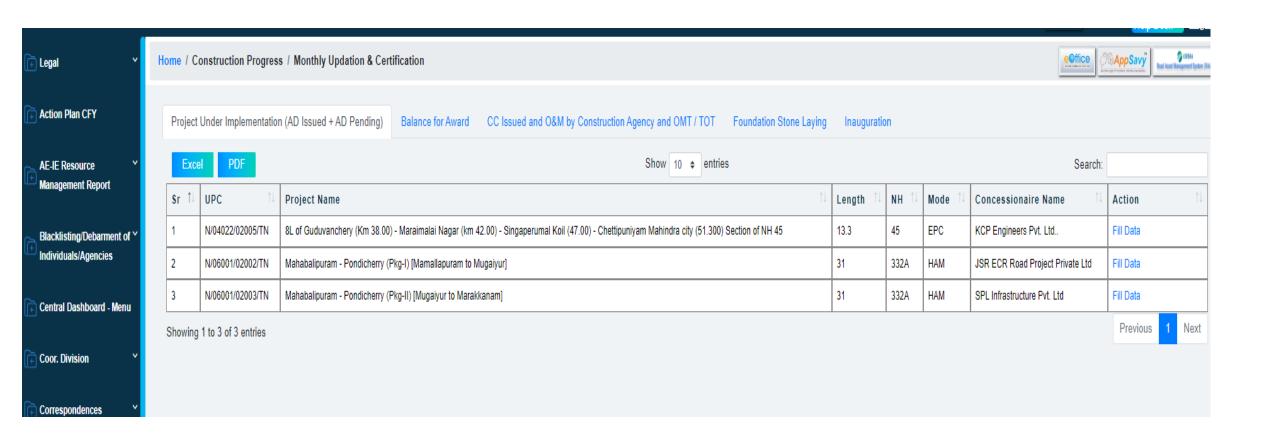




### <u>Under Construction Projects</u>

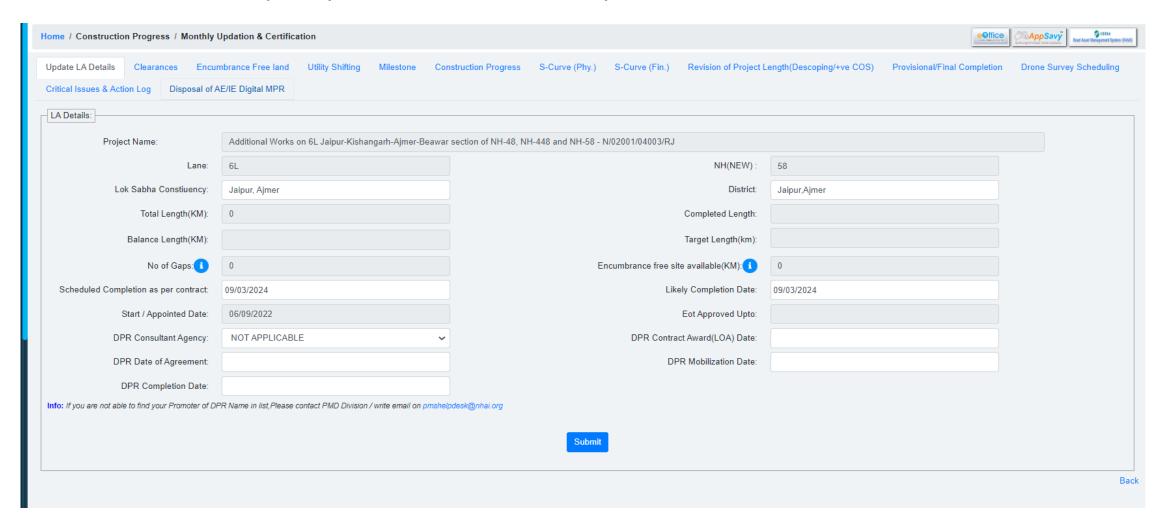


#### Step 3: Than window will shown as below & URL of the same is:



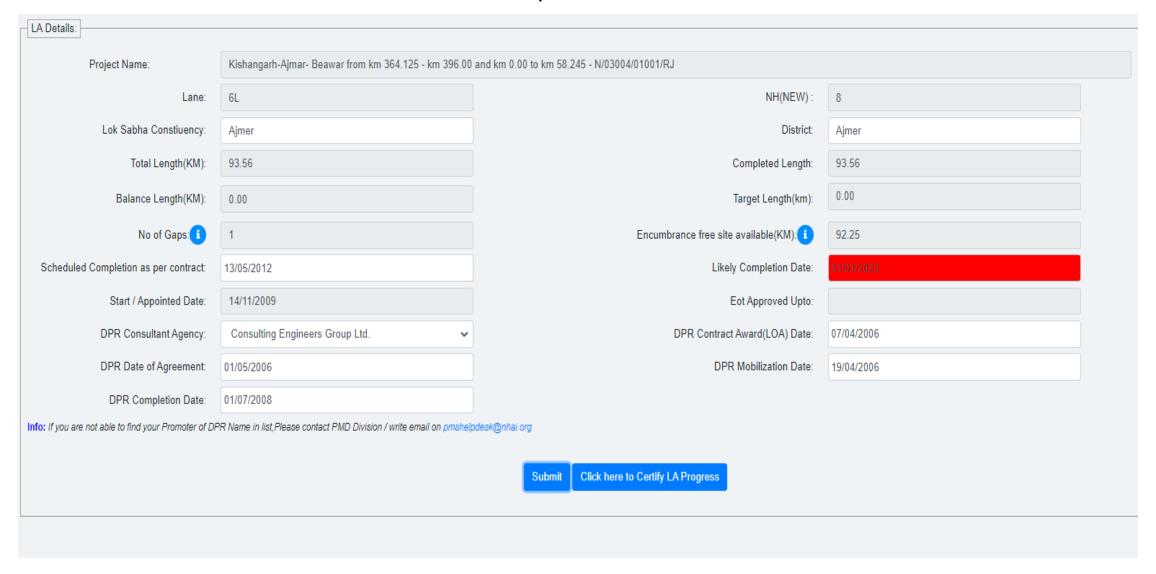


a. Under Construction Projects please click on Fill Data option.





#### b. Fill the data in LA Details and click on submit option.



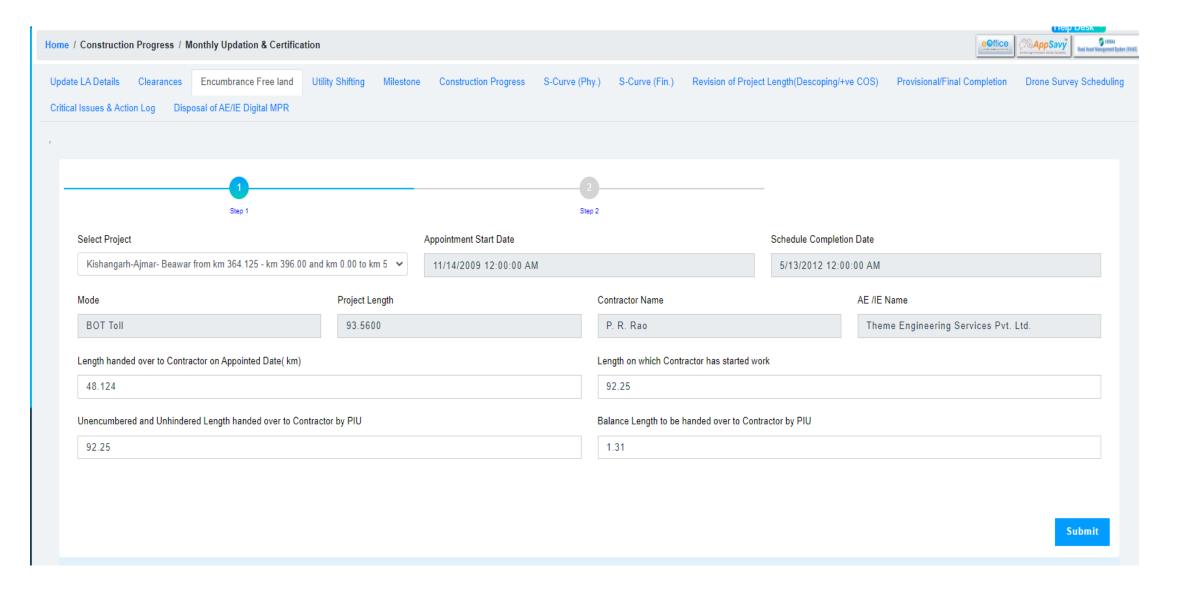


- c. Now, Click on Click here to certify LA Progress & Submit the data of 3a, 3A, 3D, 3G & 3H from Bhoomi Rashi Portal & Mutation data from the LA department. Than, click on LA Certify details.
- d. Click on Clearances & Submit the report of Environment, Forest, Railway, Wildlife etc.

| Home / Construction Progress / Monthly Updation & Certification |                                     |                                  |                          |   |   |                |  |
|---|-------------------------------------|----------------------------------|--------------------------|---|---|----------------|--|
| Update LA Details Clearances En                                 | cumbrance Free land Utility Shiftin | g Milestone Construction Progres | s S-Curve (Phy.) S-Curve | Fin.) Revision of Project Length(Descoping/+ve COS) | Provisional/Final Completion Drone Surv | vey Scheduling |  |
| Critical Issues & Action Log Disposal of AE/IE Digital MPR      |                                     |                                  |                          |   |   |                |  |
| Project Clearance:  |                                     |                                  |                          |   |   |                |  |
| Category:   | Not Required                        |                                  |                          |   | ~                                       |                |  |
| Clearance Status:   | Yet to be Accessed                  |                                  |                          |   | ~                                       |                |  |
| Likely Date:  |                                     |                                  |                          |   |   |                |  |
| Brief Remarks:  |                                     |                                  |                          |   | li                                      |                |  |
| Document:   | Choose File No file chosen          |                                  |                          |   |   |                |  |
|   |                                     |                                  | Submit Cancel            |   |   |                |  |
| Show 10 ¢ entries   |                                     |                                  |                          |   | Search:                                 |                |  |
| Category  | ↑↓ Status                           | ↑ Likely Date                    | ↑↓ Remark                | ↑↓ Document   | ↑↓ Action                               | ↑↓             |  |
| No Data available   |                                     |                                  |                          |   |   |                |  |
| Showing 0 to 0 of 0 entries                                     |                                     |                                  |                          |   | F                                       | Previous Next  |  |
|   |                                     |                                  |                          |   |   | Back           |  |
|   |                                     |                                  |                          |   |   |                |  |

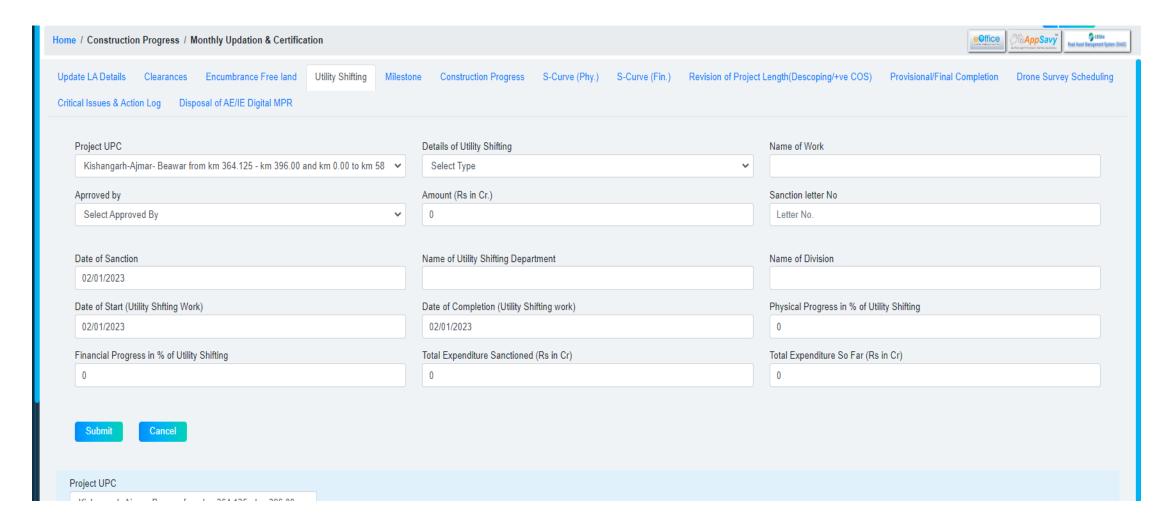


e. Click on Encumbrance free land & fill the data as per the requirement.



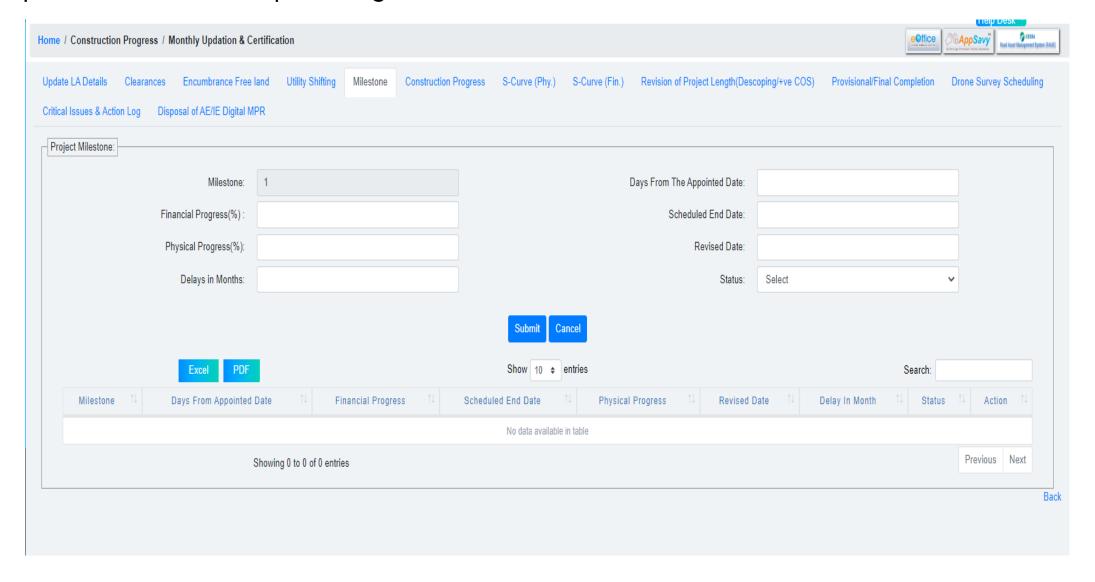


#### f. Submit the utility shifting data on **Monthly basis** in below mentioned menu:



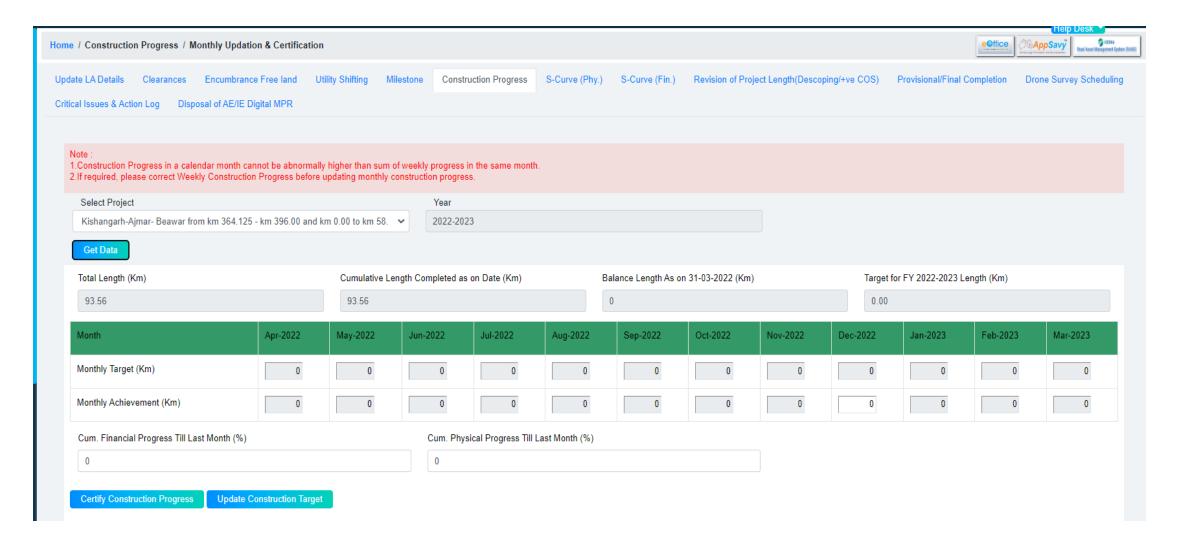


g. Update the Milestone as per the agreement clause on datalake from PMU.



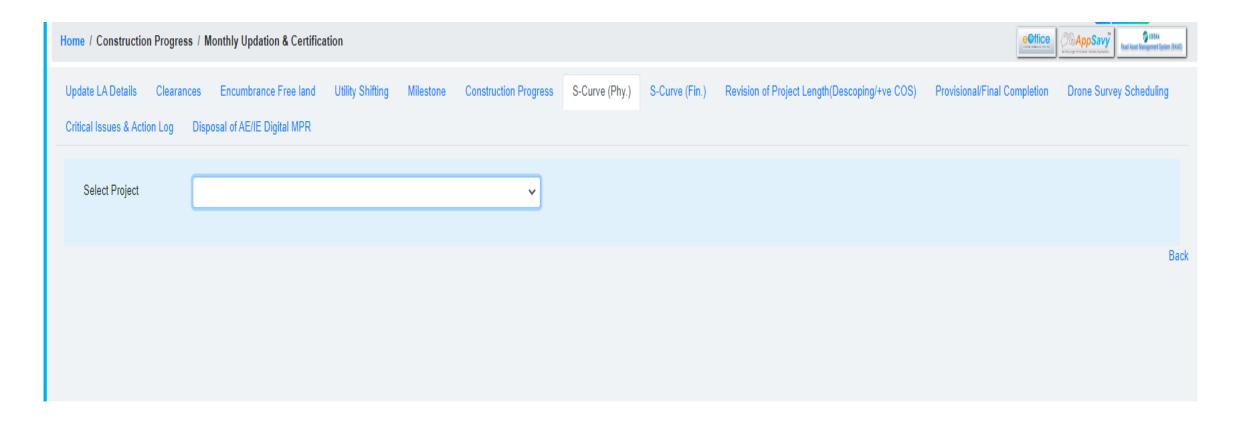


#### h. Update the construction progress (Physical & Financial Progress)





i. S-Curve Physical & Financial Progress update Monthly.



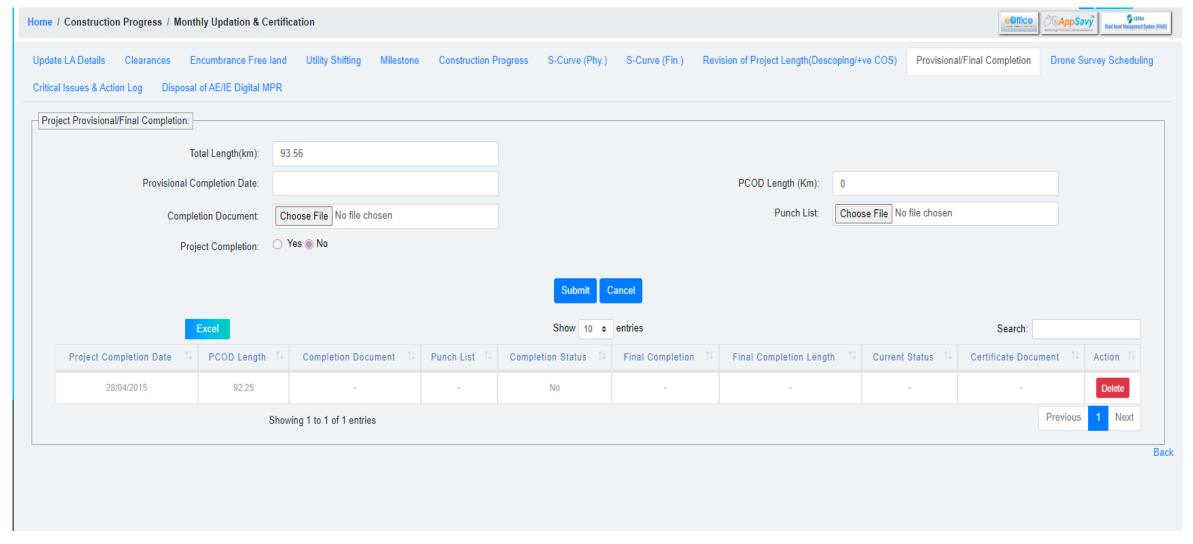


j. If project length is de-scoped then fill the data in this menu (-ve & +ve COS)

| Home / Construction Progress / Monthly Updation & Certification   |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Update LA Details Clearances Encumbrance Free land Utility Shifting Milester Critical Issues & Action Log Disposal of AE/IE Digital MPR | one Construction Progress S-Curve (Phy.) S-Curve (Fin.) Revision of Project   | ct Length(Descoping/+ve COS)  Provisional/Final Completion  Drone Survey Scheduling |  |  |  |  |  |
| Monthly Update on progress achieved on descoped (+ve/-ve CoS) items under ongoing projects  |   |   |  |  |  |  |  |
| UPC Project Name  |   |   |  |  |  |  |  |
| Kishangarh-Ajmar- Beawar from km 364.125 - km 396.00 and km 0.00 to km 58   | Kishangarh-Ajmar- Beawar from km 364.125 - km 396.00 and km 0.00 to km 58 🗸 Kishangarh-Ajmar- Beawar from km 364.125 - km 396.00 and km 0.00 to km 58.245 |   |  |  |  |  |  |
| Brief Description of descoped (+ve/-ve CoS) Work  | Reason for Change in Length   | Chainage of descoped work/+ve COS   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   | 6   |   |  |  |  |  |  |
| Nature of Descope Work  | Value of descoped Work/+ve COS (In Cr.)   | Whether length of MCW gets affected with descoping                                  |  |  |  |  |  |
| Select  | 0   | Select  |  |  |  |  |  |
| Length Affected (km)  | Date of descope/+ve COS approved by Competent Authority   | Competent Authority   |  |  |  |  |  |
| 0   |   |   |  |  |  |  |  |
| Action Plan to complete the Revised work  | Target Dates to complete such Revised Work  |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| To be updated monthly   |   |   |  |  |  |  |  |
| Monthly status update on Target Date to complete descoped works/+ve COS   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| Submit  |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |

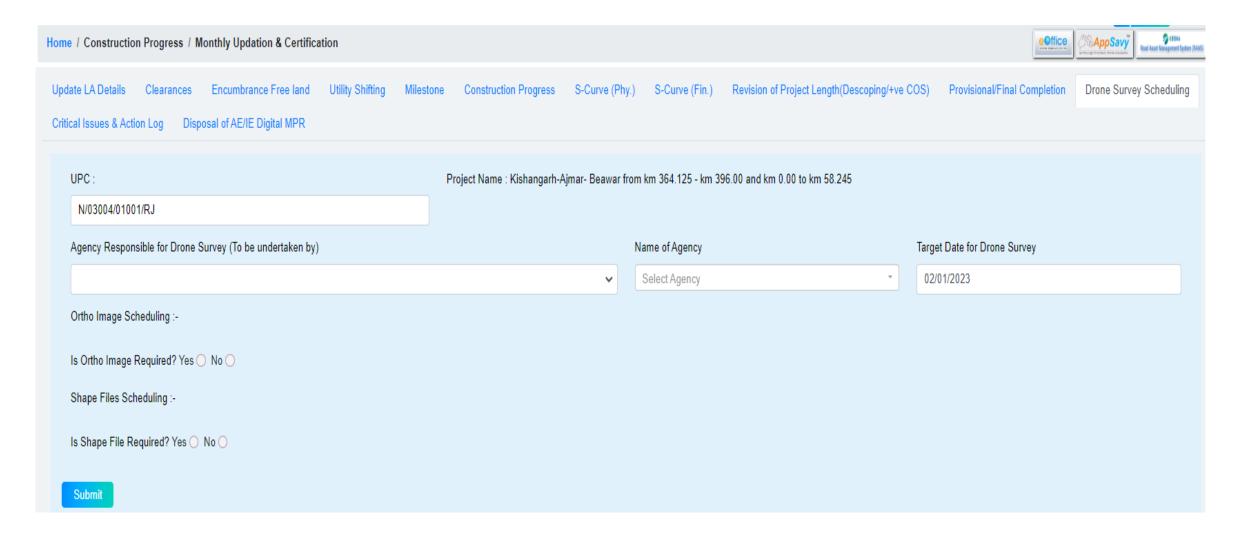


k. If PCC & CC issued of any project then PMU user should upload the projects data along with NSV Report to move a project in O&M Stage.



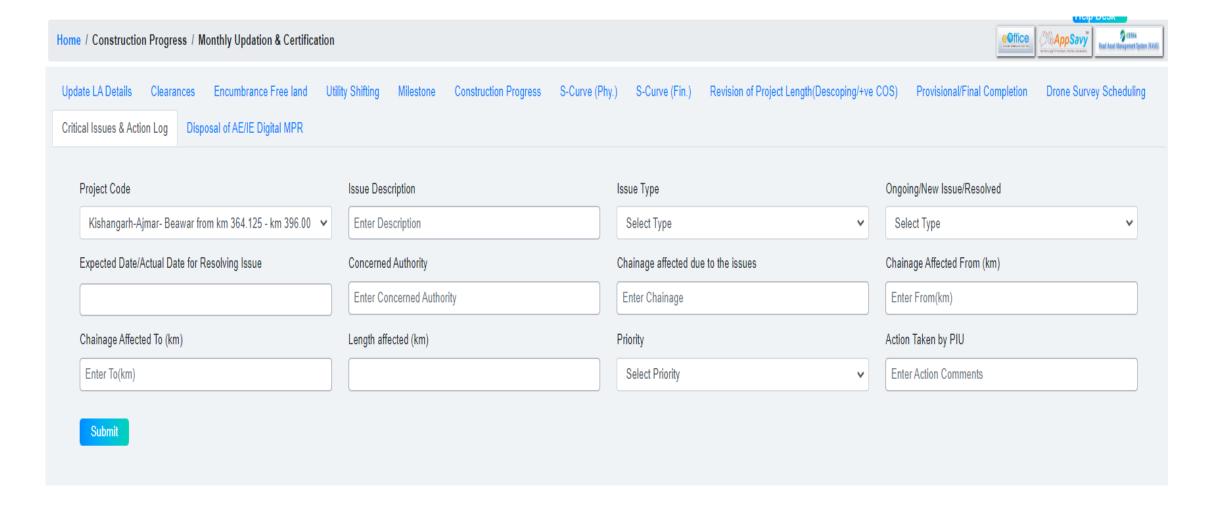


l. Drone videography scheduling of concern agency updated by PMU & Videography agency can check the scheduling date in their login for concern project. Drone video agency uploaded the videography.



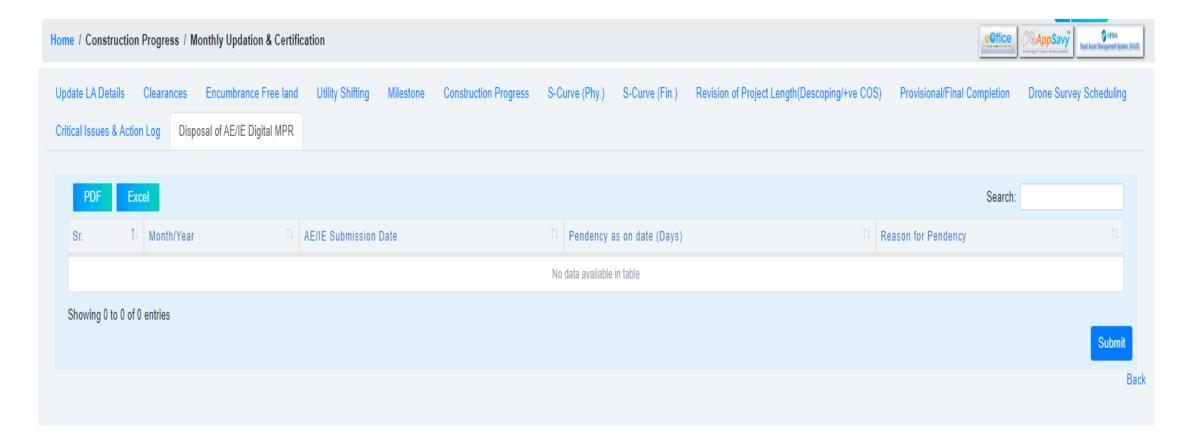


m. Submit the critical issue of the concern Project.



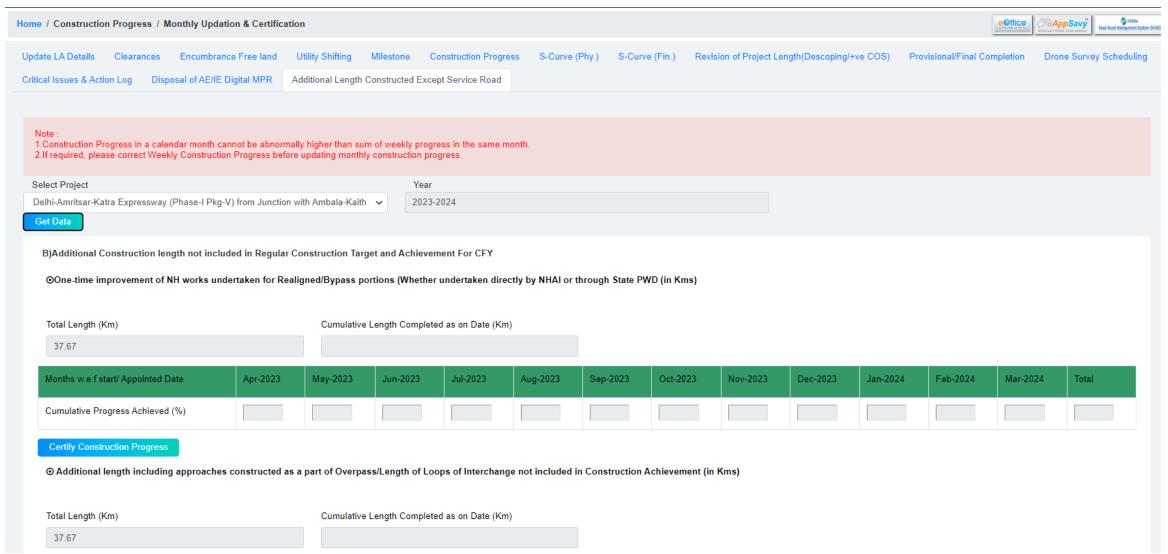


n. Before updating the next month PD Certification, kindly accept the previous month MPR otherwise select the reason of pendency. Then PIU User can do the PD Certification.





o. Click on "Additional Length Constructed Except Service Road", if the project is under construction stage & some overlaying work is going on then only construction data will be submitted.





### Balance for Award

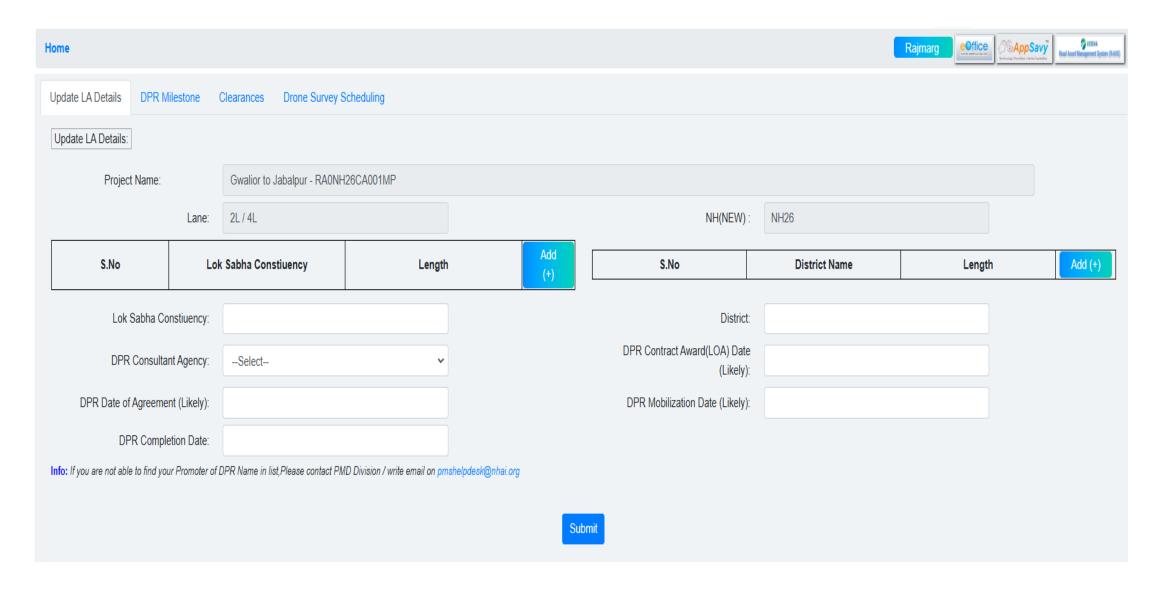


#### a. Click on Balance for Award & Click on Fill Data option.



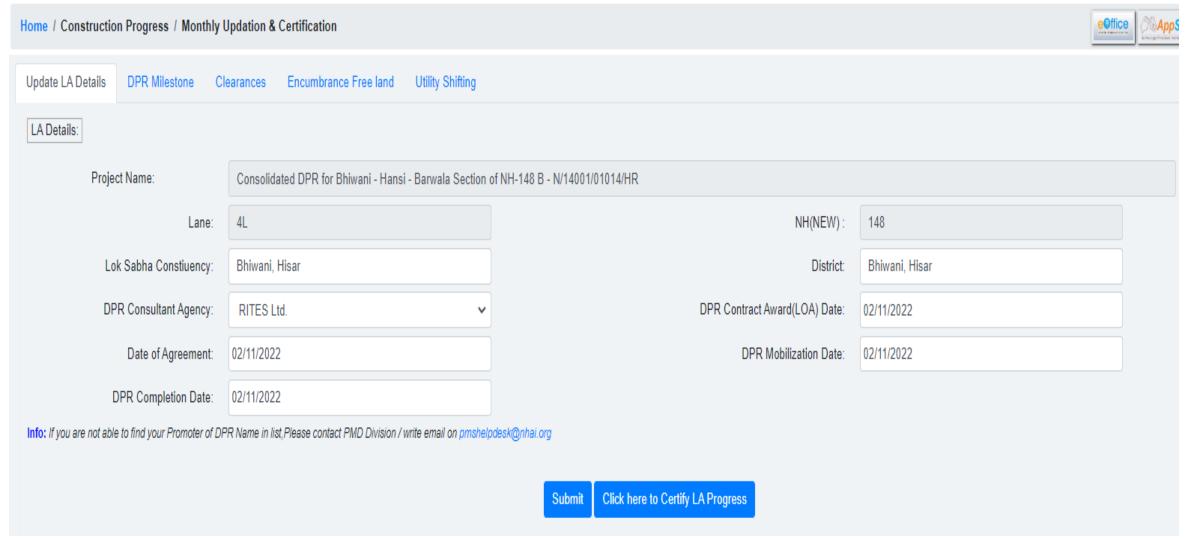


#### b. Fill the data in LA Details and click on submit option.





#### c. By clicking on submit button, then window will be reflected as shown below:



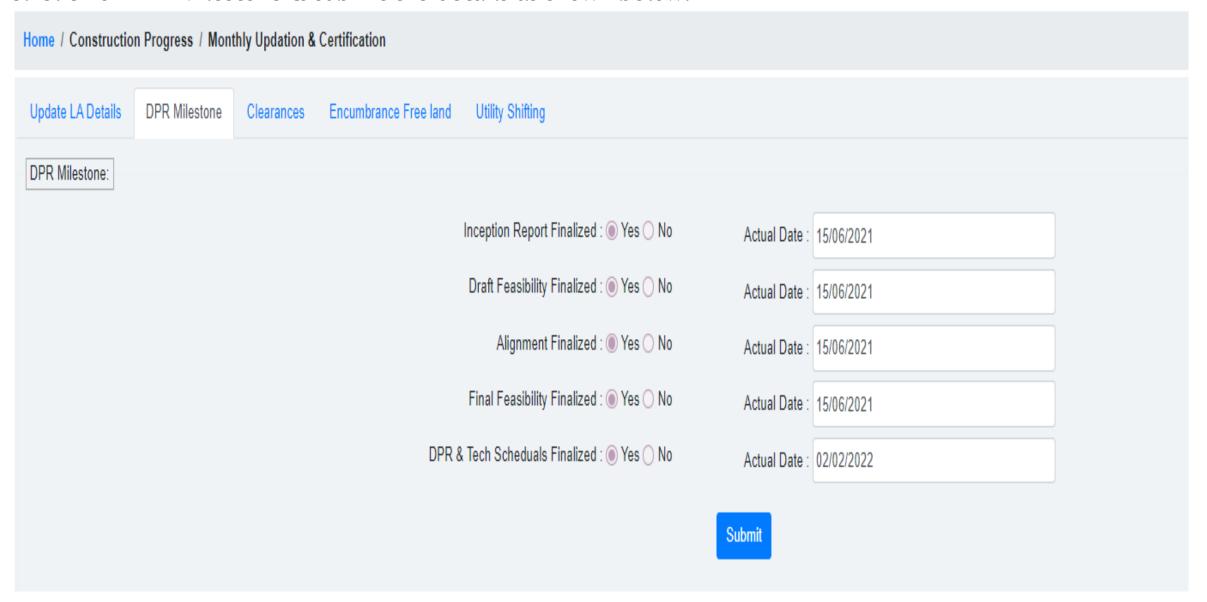


d. Now, Click on **Click here to certify LA Progress** & Submit the data of 3a, 3A, 3D, 3G & 3H from Bhoomi Rashi Portal & Mutation data from the LA department. Than, click on LA Certify details.

| Home / Construction Progress / Monthly          | Home / Construction Progress / Monthly Updation & Certification                       |                  |                    |  |                 |            | Picod Asset Management System (RAMS) |             |
|---|---|------------------|--------------------|--|-----------------|------------|--------------------------------------|-------------|
| Project Name:                                   | Project Name:   |                  |                    |  |                 |            |                                      |             |
| Project Name:                                   | Consolidated DPR for Bhiwani - Hansi - Barwala Section of NH-148 B - N/14001/01014/HR |                  |                    |  |                 |            |                                      |             |
| Total Land required for the Project (HA): 153.3 |   | 153.36           |                    | Land Available (HA) (Including Govt. I | _and) :         | 0          |                                      |             |
| Land to be Acquired (H                          | Land to be Acquired (HA): (Private Land):   |                  | 153.36             |  | No of Villages: |            | 12                                   |             |
| Cala Name:                                      |   |                  | Sh. Raj Kumar, Sh. |  |                 |            |                                      |             |
|   |   |                  |                    | 3A Completed:                          |                 |            |                                      | 3A Balance: |
| No of Village                                   | s:  | 12               |                    |  | No of Villages: | 0          |                                      |             |
| Extent(HA):                                     | :   | 153.36           |                    |  | Extent(HA):     | 0          |                                      |             |
| 3A Completion [                                 | Date:   | 28/03/2022       |                    |  | Likely Date     | 30/11/2022 |                                      |             |
| Joint Measurement Record Completed:             |   |                  |                    |  |                 |            |                                      |             |
|   |   | Actual Date:     | 31/08/2021         |  |                 |            |                                      |             |
|   |   | No. of Villages: | 12                 |  |                 |            |                                      |             |
|   |   | Extent (HA):     | 275.85             |  |                 |            |                                      |             |
|   |   |                  |                    | 3D Completed:                          |                 |            |                                      | 3D Balance: |
| No of Village                                   | s:  | 12               |                    |  | No of Villages: | 0          |                                      |             |
| Fatani/IIA)                                     |   |                  |                    |  | Extent(HA):     | 0          |                                      |             |
| Extent(HA):                                     | <b>.</b>  | 153.36           |                    |  | Likely Date     |            |                                      |             |
|   |   |                  |                    | 30 O                                   |                 |            |                                      | 3G Balance: |
| AL - (379)                                      |   |                  |                    | 3G Completed:                          | No of Villages: | 0          |                                      |             |
| No of Village<br>Extent(HA):                    | _   | 12               |                    |  | Extent(HA):     | 15.79      |                                      |             |
| Extent(HA):                                     | 9   | 137.57           |                    |  | Likely Date     |            |                                      |             |

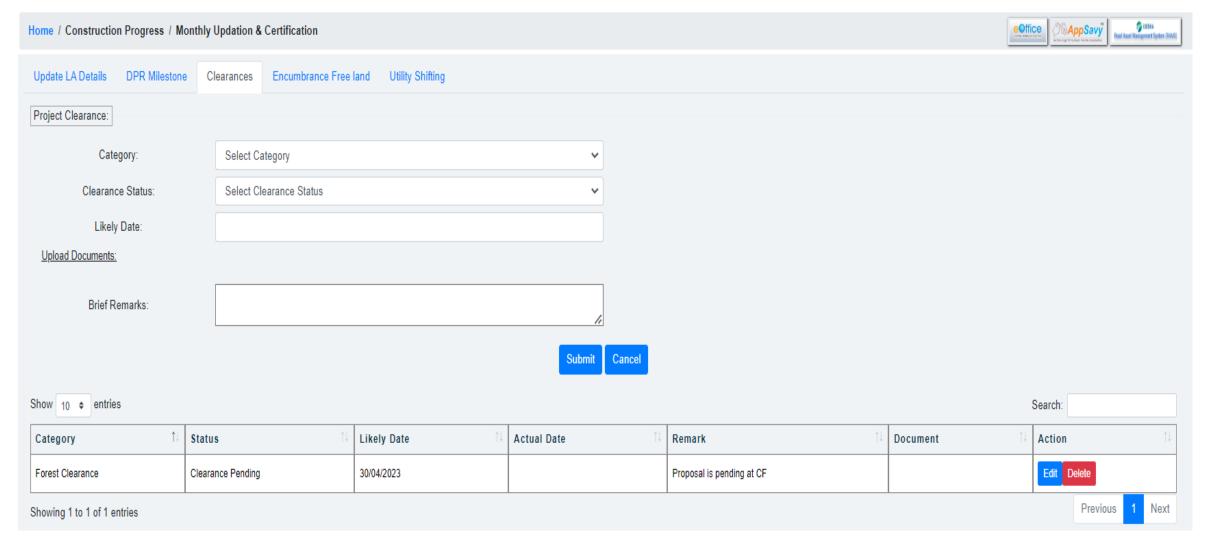


#### e. Click on DPR Milestone & submit the details as shown below:



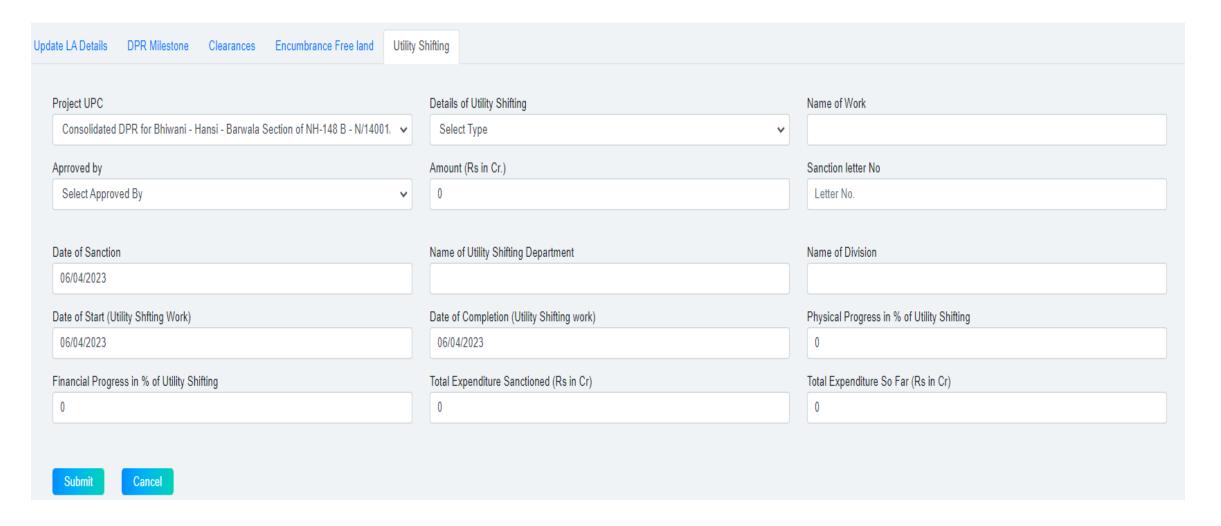


f. Click on Clearances & Submit the report of Environment, Forest, Railway, Wildlife etc.





#### h. Submit the utility shifting data on **Monthly basis** in below mentioned menu:





## O& M Projects



a. Click on CC Issued and O&M by Construction Agency. Then click on Fill Data option.



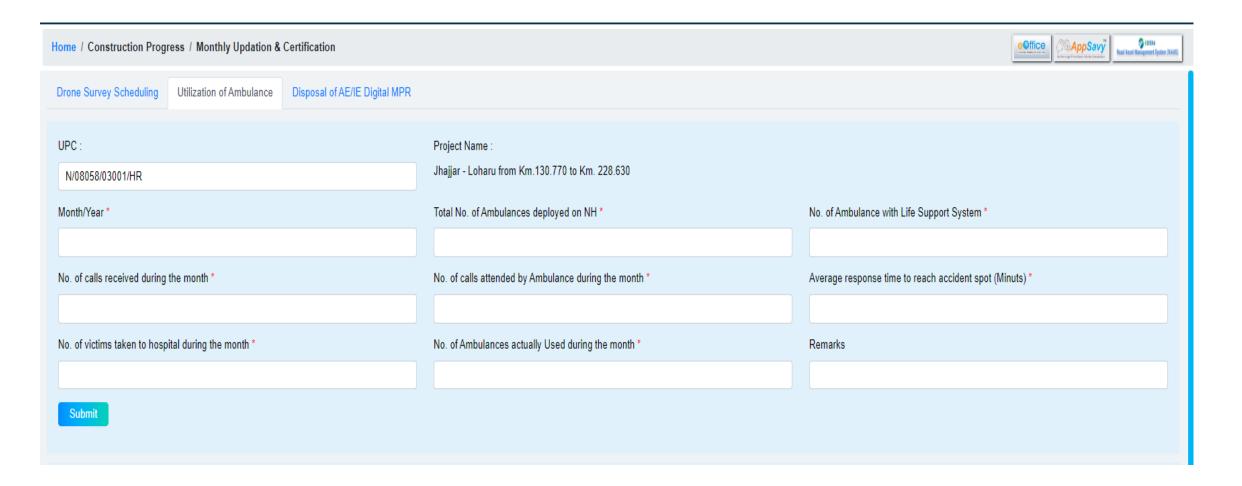


b. Click on Drone Survey Scheduling & Schedule the drone videography to the agency. Then agency will check the scheduling date and upload the drone videography.

| Home / Construction Progress / Monthly Updation & Certification                |  |                 | © Office  Control Cont |  |  |
|--|--|-----------------|--|--|--|
| Drone Survey Scheduling Utilization of Ambulance Disposal of AE/IE Digital MPR |  |                 |  |  |  |
| UPC : N/08058/03001/HR   | Project Name : Jhajjar - Loharu from Km.130.770 to Km. 228.630 |                 |  |  |  |
| Agency Responsible for Drone Survey (To be undertaken by)                      |  | Name of Agency  | Target Date for Drone Survey   |  |  |
|  | <b>v</b>   | Select Agency * | 02/01/2023   |  |  |
| Ortho Image Scheduling :-  |  |                 |  |  |  |
| Is Ortho Image Required? Yes O No O  |  |                 |  |  |  |
| Shape Files Scheduling :-  |  |                 |  |  |  |
| Is Shape File Required? Yes O No O   |  |                 |  |  |  |
| Submit   |  |                 |  |  |  |



c. Please upload the Utilization of Ambulance data for particular month of certification.





d. **Disposal of AE/IE Digital MPR**: Before updating the next month PD Certification, kindly accept the previous month MPR otherwise select the reason of pendency. Then PIU User can do the PD Certification.





# Thank You

